

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: April 24, 2013

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

**New Public Hearings**

**7:00pm Shaw Lane/Shaw Farm**, Art Allen, Eco Tec Inc.  
No DEP# RDA, James Smith, TOS

**Project Updates**

\*26 Mallard Way – EO & Ticket issued

\*42 Bond Hollow Road/Tim & Shayna Fisher  
DEP#303-0633 Sign Ext. OOC

**All Continuations**

\*56/58 Main Street/Alton Stone, Alton Engineering  
DEP#303-0757 Thomas Finacom, owner - NOI filed

**Continued to May 1, 2013**

\*171 Worc. Prov. Tpke/Pleasant valley Crossing  
AKA - South Town Crossing  
DEP#303-0604 Cheryl Peterson, Heritage Design  
Amend Order of Conditions

**Board Business**

Wetland Updates & Concerns

Approve Minutes: 04-03-13

Endorse Permits:

Routing Slips: 91 Dudley Rd, 10 Linda Circle

Discussions: 124 Manchaug Road/Ronald Hadge

Correspondence

Adjourn

Posted: